

# SANTA ANITA Pacemaker

Vol. I, No. 8

Santa Anita Assembly Center, California

May 15, 1942

## CIVIC HALL OPENS

### 'I PLEDGE'



"I pledge allegiance  
to the flag of the United  
States of America,  
And to the Republic  
for which it stands,  
One Nation, indivisi-  
ble,  
With liberty and jus-  
tice for all."

### SELF-GOVERNMENT PLANS PROGRESS; 1st MEETING HELD

The first informal meeting of voluntary sectional representatives was held Wednesday afternoon in the newly constructed Government house to formulate plans for the immediate realization of a self-governing body at the Center. Delegates from the seven Center districts unofficially discussed subjects pertaining to the welfare of the community. Particular stress was laid upon the preservation of the democratic spirit of the people.

The consensus was that such a self-governing body would perpetuate and develop a sense of social obligation and responsibility so necessary in this Center.

Clarification of several issues was made by Guy E. Wilkinson.

Registration of all eligible voters over the age of 21 will take place within the next ten days, according to Wilkinson.

The exact method of balloting will be determined at the next meeting of temporary representatives on Wednesday, May 20.

### FISHING!

The creek which winds its weary, pungent way through the Center is a paradise for young boys. Every evening, where the river runs between the race track on the northwest end, little boys fish for pollywogs and frogs.

Yesterday afternoon, Richard Asako and George Nomura were frog hunting with home-made nets.

"We couldn't bring our pets with us in here so we're going to take these tadpoles home and put them in our fish bowl," they said.

They have not, as yet, named their pets.

### INSPECTION OF BARRACKS

Preliminary to a general inspection of all barracks to be made Wednesday, May 20, H. Russell Andry, Manager of the Center, today released three notices.

These notices will be posted in every information center and should be read by all residents.

The rule in regard to food is that effective immediately, no importation of food will be allowed and after Wednesday, May 20, all food will be forbidden in the barracks.

Electric irons may be kept in the barracks but are not to be used except in the laundry. All other electric appliances, except radios that have been approved and electric shavers must be turned in by Tuesday.

The new rules concerning visitors must be followed rigidly.

### LOST KID SAYS, 'GIVE ME A NAME, WIN MY PICTURE'

Who is he? What's his name?

When the editors came to work this morning, this little orphan was sitting at the desk typing away as bold as you please.

We peeked over his shoulder and read:

"I ain't got no name, no pop, no mom. I live in Santa Anita. I want a name. Just a first name will do. Please send in what you think my name should be to the PACEMAKER office."

The winner will get an original portrait of this orphan. Don't forget your name and address and get it in by Wednesday noon.



MAY 17—I AM AN AMERICAN DAY



# 'WEAR MESS BUTTON' BREWSTER

## BRED 4TH

A fourth generation (shisei) baby girl, named Marilyn Kay, was born to Mr. and Mrs. James Kaneko at 5:38 a.m. yesterday.

The father, of third generation, revealed that Marilyn Kay is their third fourth generation child.

## MILK BOTTLES TO MESS HALL

Matching mess buttons must be worn in plain sight to every mess, C.E. Brewster, mess head, announced this morning.

"In order to requisition the proper amount of food for each mess hall it is necessary for each mess division to know in advance the number of people who are going to eat in that mess hall," Brewster explained.

"For this reason different colored mess buttons should be worn on the lapel on the coat or shirt.

"Starting immediately no person will be admitted to a mess hall unless he has the proper matching button."

As soon as the Center is entirely filled, he added, there may be some redistribution of mess buttons so that everyone may eat nearest to his barrack.

"The mess division will appreciate the cooperation of the people in this plan," Brewster said.

All half-pint milk bottles taken from the mess halls should be returned to the mess halls and not to the milk stations, it was requested, as there is no facility for handling empty milk bottles in the milk stations.



Now that 'Mudder's Day' is officially past, we are looking forward to next month when we can honor those-who-wear-the-pants-when-momma-isn't.

At Santa Anita, this day will be known to us touts as 'Podder's Day.'

### SHOCKS

The Tulare News from the Tulare Assembly Center arrived this week to a group of palpitating newsmen.

We still fail, however, to be alarmed about our position as the best paper in any Center.

### AGAIN WE IGNORE

Thanks to Bill Henry, By the Way, for helping us to ignore the Manzanar Free Press so pointedly.

We welcome the cooperation of anyone interested in joining our ignoring program. We're the most ignorant (oops! typographical error) ignoring people you could hope to meet.

### UN-CIVIL SERVICE TESTS

Our Managing editor, who is in charge of our stenographic department, has a test for typists which is really stiff.

Qualification 3. (we ignore 1 and 2) states that the applicant must be able to type 70 words a minute and have half-a-brain, or 50 words and have a full brain.

The other day he took his own test and made very close to 70 words. Now he doesn't know whether this means he has half-a-brain or not.

### WHY NOT

Edith Kodama has suggested that the seven districts of Santa Anita be named appropriately instead of being known by mere numbers.

She thinks 'Pepper Tree Lane' much better than District I or II or III.

In fact, we think this a darn good idea and we mention 'Crestview Heights' for District VII or 'Pine-ridge Terrace' for VI.

Perhaps District V can be known as Victory Square.

## PERSONNEL BRANCH SET

To facilitate the work of the Personnel division, a district office has been established for Districts 1 and 2 at Barrack 36, Unit 2.

Under the direction of Kiyoshi Okura, the district office has been in operation since Tuesday.

It is the plan of the Personnel division to set up other district offices if this seems advisable, according to Lewis J. Horn, chief of the personnel record section.

Residents of Districts 1 and 2 should turn in their applications for work to Okura.

For the present, applicants living in other districts should go to the main personnel office in the Grandstand, Horn said. Hours are 8 a.m. to 5 p.m. Monday through Saturday.

## RELIGIOUS SERVICES

Schedule of religious services for this week at the Center as released today by Everett G. Chapman, director of the Service department, follows:

### Denomination

#### CHURCH SERVICES

	Time	Location
Seventh Day Adventist	11 a.m.	G
Catholic Confessions	2 p.m.	G
Catholic	7 a.m.	RH
Adult Holiness Association	8 a.m.	RH
Young People's Holiness Association	2:30 p.m.	G
Episcopal Communion	8:15 a.m.	RH
Adult Federated Protestant	9 a.m.	G
Young People's Federated Protestant	10:15 a.m.	G
Young People's Buddhist	1 p.m.	RH
Adult Buddhist	3 p.m.	RH

#### SUNDAY SCHOOL

Seventh Day Adventist	9:30 a.m.	G
Catholic Catechism Class	2 p.m.	G
Holiness Association	9:30 a.m.	G
Federated Protestant	8 a.m.	G
Buddhist	1 p.m.	RH

--Services are on Saturday, all others on Sunday.